Status: Approved

Grant Number

Subgrantee

Project Title

20-A4905AD16

Chesapeake

Byrne/JAG - Gang and Drug Related Crime Reduction

Reporting Period

Final Report

Report Date

Date Project Completed

03/31/2020

No

03/31/2020

| | Quarterly Expenditures | | | | | | | | |
|----------------------|------------------------|--------|--------|---------------------|------------------|--|--|--|--|
| Budget Categories | | | | Subgrantee Match | Total Program | | | | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |

| | Grant Obligations this Quarter | | | | | | | |
|----------------------|--------------------------------|---------------------|---------|---------------------|------------------|--|--|--|
| Budget Categories | Federal | DCJS Funds State | Special | Subgrantee Match | Total Program | | | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Total | \$0.00 | <u>\$0.00</u> | \$0.00 | <u>\$0.00</u> | \$0.00 | | | |

| Cash On Hand this Quarter | | | | | | |
|---------------------------|---------|--------|---------|------------------|--|--|
| | Federal | State | Special | Total Program | | |
| Cash On Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |

Go Back YTD View

Status: Approved

Grant Number Subgrantee Project Title

20-A4905AD16 Chesapeake Byrne/JAG - Gang and Drug Related Crime Reduction

Reporting Period Final Report Report Date Project Completed

06/30/2020 No 07/28/2020

| | Quarterly Expenditures | | | | | | | | |
|----------------------|-------------------------------------|--------|------------|--------|------------|------------------|--|--|--|
| Budget Categories | DCJS Funds Federal State Special | | Subgrantee | | | Total Program | | | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Supplies/Other | \$6,700.00 | \$0.00 | \$0.00 | \$0.00 | \$6,700.00 | | | | |
| Total | \$6,700.00 | \$0.00 | \$0.00 | \$0.00 | \$6,700.00 | | | | |

| | Grant Obligations this Quarter | | | | | | | |
|----------------------|--------------------------------|--------|---------------------|--------|--------|--|--|--|
| Budget Categories | | | Subgrantee Match | | | | | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |

| Cash On Hand this Quarter | | | | | |
|---------------------------|--------------|--------|---------|------------------|--|
| | Federal | State | Special | Total Program | |
| Cash On Hand | (\$6,700.00) | \$0.00 | \$0.00 | (\$6,700.00) | |

Go Back YTD View

Status: Approved

Grant Number Subgrantee Project Title

20-A4905AD16 Chesapeake Byrne/JAG - Gang and Drug Related Crime Reduction

Reporting Period Final Report Report Date Project Completed

Date

09/30/2020 No 09/22/2020

| | Quarterly Expenditures | | | | | | | | |
|----------------------|------------------------|---------------|--------|---------------------|------------------|--|--|--|--|
| Budget Categories | | | | Subgrantee Match | Total Program | | | | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Total | \$0.00 | <u>\$0.00</u> | \$0.00 | \$0.00 | \$0.00 | | | | |

| | Grant Obligations this Quarter | | | | | | | |
|----------------------|--------------------------------|---------------------|---------|---------------------|------------------|--|--|--|
| Budget Categories | Federal | DCJS Funds State | Special | Subgrantee Match | Total Program | | | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |

| Cash On Hand this Quarter | | | | | | |
|---------------------------|---------|--------|---------|------------------|--|--|
| | Federal | State | Special | Total Program | | |
| Cash On Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |

Go Back YTD View

Status: Approved

Grant Number Subgrantee Project Title

20-A4905AD16 Chesapeake Byrne/JAG - Gang and Drug Related Crime Reduction

Reporting Period Final Report Report Date Project Completed

12/31/2020 No 12/12/2021

| | Quarterly Expenditures | | | | | | | | |
|----------------------------------|------------------------|--------|--------|--------|--------|--|---------------------|------------------|--|
| Budget DC- Categories Federal | | | | | | | Subgrantee Match | Total Program | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |

| | Grant Obligations this Quarter | | | | | | | |
|----------------------|--------------------------------|---------------------|---------|---------------------|------------------|--|--|--|
| Budget Categories | Federal | DCJS Funds State | Special | Subgrantee Match | Total Program | | | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |

| Cash On Hand this Quarter | | | | | | |
|---------------------------|---------|--------|---------|------------------|--|--|
| | Federal | State | Special | Total Program | | |
| Cash On Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |

Go Back YTD View

Status: Approved

Grant Number Subgrantee Project Title

20-A4905AD16 Chesapeake Byrne/JAG - Gang and Drug Related Crime Reduction

Reporting Period Final Report Report Date Project Completed

03/31/2021 No 04/08/2021

| Quarterly Expenditures | | | | | | |
|------------------------|---------|---------------------|---------|---------------------|------------------|--|
| Budget Categories | Federal | DCJS Funds State | Special | Subgrantee Match | Total Program | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| Grant Obligations this Quarter | | | | | | |
|--------------------------------|---------|---------------------|---------|---------------------|------------------|--|
| Budget Categories | Federal | DCJS Funds State | Special | Subgrantee Match | Total Program | |
| Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Indirect Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Supplies/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| Cash On Hand this Quarter | | | | |
|---------------------------|---------|--------|---------|------------------|
| | Federal | State | Special | Total Program |
| Cash On Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Go Back YTD View

Request For Funds - Subgrants/Contracts

Department of Criminal Justice Services 1100 bank Street Richmond, Virginia 23219

Status: Approved

Subgrant/Contract Number: 20-A4905AD16 Date of Request: 07/29/2020

Federal Identification Number: 54072144200

Period Covered by this Request: From: 04/01/2020 To: 06/30/2020

| Subgrantee/Contractor Name | Chesapeake |
|----------------------------|--------------------|
| Finance Officer Address 1: | City of Chesapeake |
| Finance Officer Address 2: | P. O. Box 15225 |
| Finance Officer Address 3: | |

| Chesapeake | <u>VA</u> | <u>23328-5225</u> |
|------------|-----------|-------------------|

| Drawdown Amount | DCJS Federal Grant Amounts | DCJS General Fund Amounts | DCJS Special Fund Amounts |
|--|-------------------------------|------------------------------|------------------------------|
| Total Subgrantee Award (A) | 12787.00 | 0.00 | 0.00 |
| Less: Payments Previously received (B) | 0.00 | 0.00 | 0.00 |
| (A-B) Available Amount of Award (C) | 12787.00 | 0.00 | 0.00 |
| Less: Amount Now Requested (D) | 6700.00 | 0.00 | 0.00 |
| (C-D) Remaining Grant Balance (E) | 6087.00 | 0.00 | 0.00 |

As of the following date: 06/30/2020 The Grant Program's Cash On Hand is: \$0.00

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